

## **AGENDA**

### **Alachua County Soil and Water Conservation District**

**February 27<sup>th</sup>, 2023**

**Alachua Chamber of Commerce**

**14801 Main Street, Alachua Florida**

1. **Call to Order**
  
2. **Review and approval of last month's minutes**
  
3. **Treasurers Report**
  
4. **DC Report: DC Monica Jones**
  
5. **FDACS/OAWP Report: Barton Wilder**
  
6. **Mail Review**
  
7. **Review AFCD Conference, Discuss Goals**
  
8. **Set next meeting time and place**
  
9. **Supervisors comments**
  
10. **Adjournment**